Sermon **Matthew 25:1-13** *JESUS ASKS US/ALL:* ***ARE YOU WISE OR FOOLISH?***

We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O LORD, from Thee.
O hearts are bruised and dead, And homes are bare and cold, And lambs for whom the Shepherd bled Are straying from the fold!

Alternate ***Trinity-Last Collect*** *136.* LORD God, Heavenly Father, make us watchful and heedful in awaiting the coming of Your Son, our LORD Jesus Christ, that when He shall stand at the door and knock, He may find us not sleeping in carelessness and sin, but awake and rejoicing in His appearance; through Your Beloved Son, Jesus Christ, our LORD, who with You and the Holy Spirit are one true God, now and forever. **Amen**.

Congregation At Prayer for the ***Last Sunday in Trinity & Church Year***
In the Name of the Father and of the ✠ Son and of the Holy Spirit. ***Amen.***

Apostles Creed *ELH p.46*

Bible *Memory* ***Verse***: **Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.** *Matthew 25:13* ***Psalm 45***

The Catechism *Try to memorize* **CHIEF PART II.** INTRO. **APOSTLES' CREED**

Triune God: Introduction - What is a Creed?

A Creed is a statement of what one believes and teaches. In the Apostles' Creed we confess our faith in the doctrine taught by the Apostles as it is found in the Bible. In this Creed, as in the Nicene and Athanasian Creeds, we confess our faith in the Trinity: Father, Son and Holy Spirit, who alone is the True God and Savior. This faith in the Triune God brings salvation. The Creed then is the Gospel.

Daily Readings from the Bible and *Concordia:* The Lutheran Confessions

Week 47 F.ofC. Solid Decl.	**Daily Bible Readings** Psalm.Old&New Testament
M FoC [Supper] VII 28-41	**M** Psalm 3; Isaiah 65:17-25; 2 Peter 3:1-18
T FoC [Supper] VII 42-51	**T** Psalm 17; Ezekiel 37:15-28; Jude
W FoC [Supper] VII 52-62	**W** Psalm 75; Habbakuk 3:1-19; 1 John 2:18-29
T FoC [Supper] VII 63-72	**T** Psalm 110; Isaiah 40:27-31; 1 John 3:1-12
F FoC [Supper] VII 73-84	**F** Psalm 124; Jeremiah 14:7-9; 1 John 3:19-24
VII. The Sacrament/Supper	**S** Psalm 87; Malachi 3:7-18; 1 John 4:1-8

Daily Prayer Themes **Sunday:** Joy of the Resurrection; true & godly Worship.
Mon: Faith to live in Baptismal promises; vocations & work; for unemployed.
Tue: For aid in temptation & deliverance from sin; the lonely, aged & weak.
Wed: For marriage and family; government, nation & community; for peace.
Thu: For the Church and Her pastors & right use of Christ's Means of Grace.
Fri: For missions and missionaries; for the persecuted; for the heathen.
Sat: Faithfulness to the end; those lapsed or fallen away; the sick & dying.

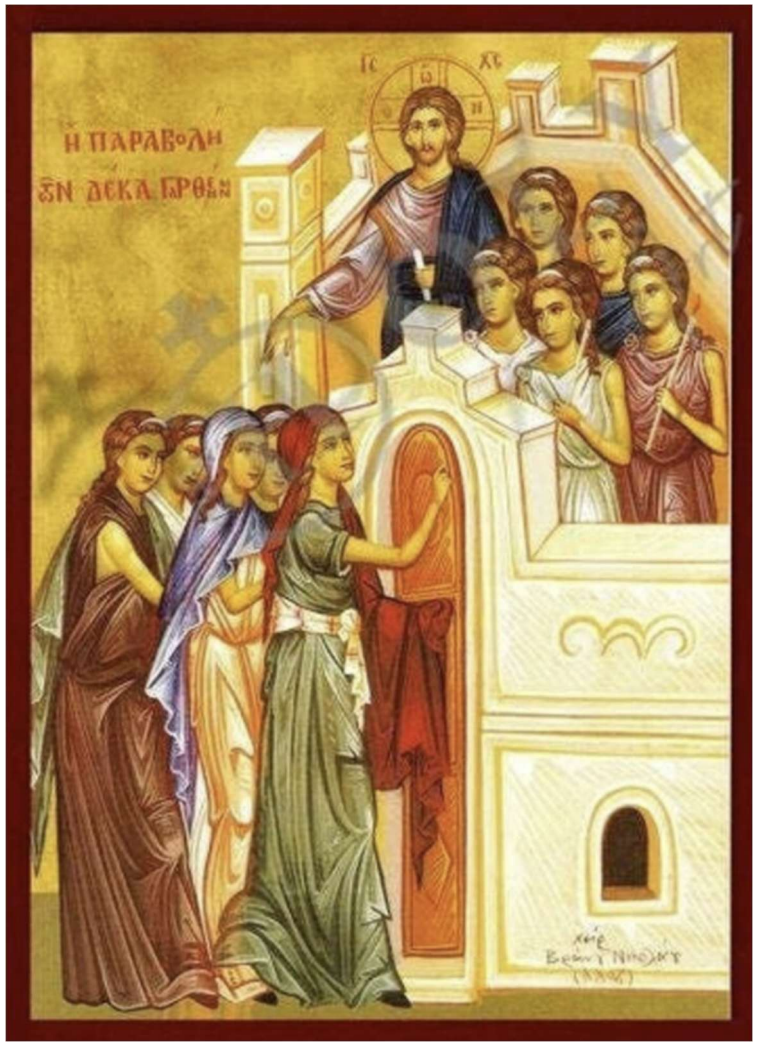
NAMED PRAYER REQUESTS ✠ ✠ ✠ ✠ OUR SAVIOR & FAITH FAMILIES

Richard & Pam Terry FM	**Michael** G/Pam FM	**Lisa** O TX chemo/Mary O GP
Mary C FM in Medford	**Dick** & **Luci** FM	**David**, **Robert Tesa** FM kidney
Alyse, Rhea & Dylan FM	**Betty** & **Vince** K GP	**Jerry** & **Lynne** Eleanor FM
Brenda KY Karen/Sharon FM	**Brandon** Nina Son FM	**Dean** AnnE FM kidneys

Next Sunday 11/29 ***Advent-1: New Church Year*** 92 Psalm25 90:1-4;5-7 89

Gospel ✠ St. Matthew 21:1-9 The New Church Year begins by focusing on the humble advent or entry of our LORD. "Behold, your King is coming to you, lowly, sitting on a donkey." [Zechariah 9:9 & Matthew 21:5] At Christmas He enters the world historically but humbly born in a lowly stable and manger.

THE LAST SUNDAY ✠ OF TRINITY & CHURCH YEAR
HEAVEN'S BLISS November 22nd ✠ 9 AM GP 11:30 PM FM



Monastery Icon for the Last Sunday of Trinity ✠ ***St. Matthew 25:1-13***
Christ the Bridegroom [tells the Parable of] the Ten Bridesmaids/Virgins.
Image courtesy of TheHolyArt.com/products/the-parable-of-the-ten-virgins

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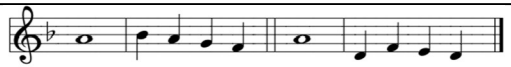
✞ *In Nomine Iesu* ✠ In the Name of Jesus ✞

WELCOME to all – *We are so glad you are here!* Visitors, please take a moment to sign our guest book. Please come often to the LORD's house! In conformity with the Bible, the Confessions of the Lutheran Church and historic Christianity, this Parish practices *Close Communion,* i.e. the bread and wine which are truly the Body and Blood of Christ are reserved for our communicant members and those guests of our confessional fellowship [W/ELS]. Thank you for respecting our practice. Please do come up to the rail for a blessing. And please speak with the pastor about receiving Holy Communion in the future. God bless your worship. Thank you.

The Divine Service Rite Two **No Communion** *ELH p.60*

Opening Hymn	***63*** **Now Thank We All Our God**	*3 verses*
Chief Hymn	***544*** **Wake, Awake, for Night Is Flying**	***verses 1-2***
Third Hymn	***544*** **Wake, Awake, for Night Is Flying**	***verse 3***
Closing Hymn	***474*** **I'm But a Stranger Here**	*4 verses*

Introit Tone 3  Jeremiah 29; Psalm 85

Antiphon P: ♪ I know the thoughts I think toward `you, says the LORD, / Thoughts of peace and `not of ev-il.

Psalm **C♪ Then you will call upon Me and go `and pray to Me,/ and I will `lis-ten to you. | LORD, You have been favora-`ble to Your land: / You have brought back the captivi-`ty of Ja-cob. C: ♪ Glory- be to the Father…**

The Collect for the Day

LORD God, Heavenly Father, send forth Your Son we pray, that He may lead home His Bride, the Church, that we with all Your saints may enter into Your Eternal Kingdom; through Jesus Christ, Your Son our LORD, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **C: ♪ A-men.**

Old Testament Lesson ***Isaiah 65:17-19*** *ESV*

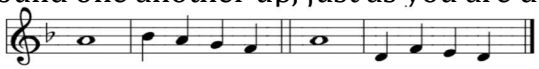
In those days Isaiah prophesied: "For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. 18 But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. 19 I will rejoice in Jerusalem and be glad in My people; no more shall be heard in it the sound of weeping and the cry of distress."

Beatitudes – Matthew 5 End Times *Blest Are They Handout*

Refrain: **C:♪ Rejoice and be glad! Blesséd are you; holy are you. Rejoice and be glad! Yours is the Kingdom of God.**

The Epistle ***1 Thessalonians 5:1-11***

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2 For you yourselves are fully aware that the day of the LORD will come like a thief in the night. 3 While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. 4 But you are not in darkness, brothers, for that day to surprise you like a thief. 5 For you are all children of light, children of the day. We are not of the night or of the darkness. 6 So then let us not sleep, as others do, but let us keep awake and be sober. 7 For those who sleep, sleep at night, and those who get drunk, are drunk at night. 8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. 9 For God has not destined us for wrath, but to obtain salvation through our LORD Jesus Christ, 10 who died for us so that whether we are awake or asleep we might live with Him. 11 Therefore encourage one another and build one another up, just as you are doing.

Gradual Tone 3  Psalm 45:14-15

C: ♪ The King's daughter shall be `brought to the King:/ The virgins, her companions who follow her, shall `be brought to You. | With gladness and rejoicing `they shall be brought:/ They shall enter `the King's pal-ace. C: ♪ Allelu-ia, Allelu-ia, Allelu--ia!

The Holy Gospel according to **St. Matthew the 25th Chapter**:1-13

At that time Jesus said, "Then the Kingdom of Heaven will be like ten virgins who took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 For when the foolish took their lamps, they took no oil with them, 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, they all became drowsy and slept. 6 But at midnight there was a cry, 'Here is the bridegroom! Come out to meet Him.' 7 Then all those virgins rose and trimmed their lamps. 8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' 10 And while they were going to buy, the bridegroom came, and those who were ready went in with Him to the marriage feast, and the door was shut. 11 Afterward the other virgins came also, saying, 'LORD, LORD, open to us.' 12 But He answered, 'Truly, I say to you, I do not know you.' 13 Watch therefore, for you know neither the day nor the hour."

This is the ✠ Holy Gospel.