

begin with shame to take the lowest place.¹⁰ But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you.¹¹ For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." This is the ✠ Holy Gospel.

Sermon St. Luke 14:1-11 POOR MISERABLE SINNERS: HEAVENLY ETIQUETTE

The Peace of God which passes all understanding keep your hearts and minds in Christ Jesus to Life Everlasting.

1. We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O LORD, from Thee.
4. To comfort and to bless, To find a balm for woe, To tend the lone and fatherless, Is angels' work below.

Alternate Trinity-17 Collect LORD God, Heavenly Father: We beseech You so to guide and direct us by Your Holy Spirit that we may not exalt ourselves, but humbly fear You, with our whole hearts hear and keep Your Word, and keep the Day of rest holy, that we also may be sanctified by Your Word; help us, first, to place our hope and confidence in Your Son, Jesus Christ, who alone is our righteousness and Redeemer, and, then, so to amend and better our lives in accordance with Your Word, that we may avoid all offenses and finally obtain eternal salvation; through Jesus Christ, Your Son, our LORD ... **Amen.**

Congregation At Prayer for Trinity-17 Freedom ✠ Jesus Heals on Sabbath In the Name of the Father and of the ✠ Son and of the Holy Spirit. Amen.

Apostles Creed ELH p.46

Bible Memory Verse: [St. Paul writes,] **There is one body and one Spirit, just as you were called in one hope of your calling; one LORD, one faith, one Baptism; one God and Father of all. Ephesians 4:4-6 Ps. 141**

The Catechism Try to memorize CHIEF PART I. THE FOURTH COMMANDMENT

What is the Fourth Commandment?

Honor your father and your mother, that it may be well with you, and that you may live long on the earth.

What Does this Mean? **We should fear and love God, so that we do not despise our parents or superiors, nor provoke them to anger, but honor, serve, obey, love and esteem them.**

Daily Readings from the Bible and Concordia: The Lutheran Confessions

Week 39 F.ofC. Solid Decl.

M FofC SD. Summary 14-20

T FofC I [Original Sin] 1-6

W FofC I [Original Sin] 7-15

T FofC I. [Orig. Sin] 16-25

F FofC I. [Orig. Sin] 26-32

S.D. Summary, I. Original Sin

Daily Bible Readings Psalm. Old & New Testament

M Psalm 118; 2 Kings 20:1-21; Titus 3:8-15

T Psalm 108; 2 Kings 21:1-26; Philemon

W Psalm 40; 2 Chron. 34:1-33; Hebrews 1:1-14

T Psalm 28; 2 Chr. 35:20-36:10; Hebrews 2:5-3:6

F Psalm 107; Jeremiah 22:1-30; Hebrew 4:14-5:14

S Psalm 133; Jeremiah 25:1-14; Hebrews 6:1-20

NAMED PRAYER REQUESTS ✠ ✠ ✠ ✠ OUR SAVIOR & FAITH FAMILIES

Richard & Pam Terry ^{FM} **Michael G/Pam** ^{FM} **Lisa O** ^{TX} chemo/Mary O ^{GP}

Mary C ^{FM} in Medford **Dick & Luci** ^{FM} **Robert & Tesa** ^{FM} health for both

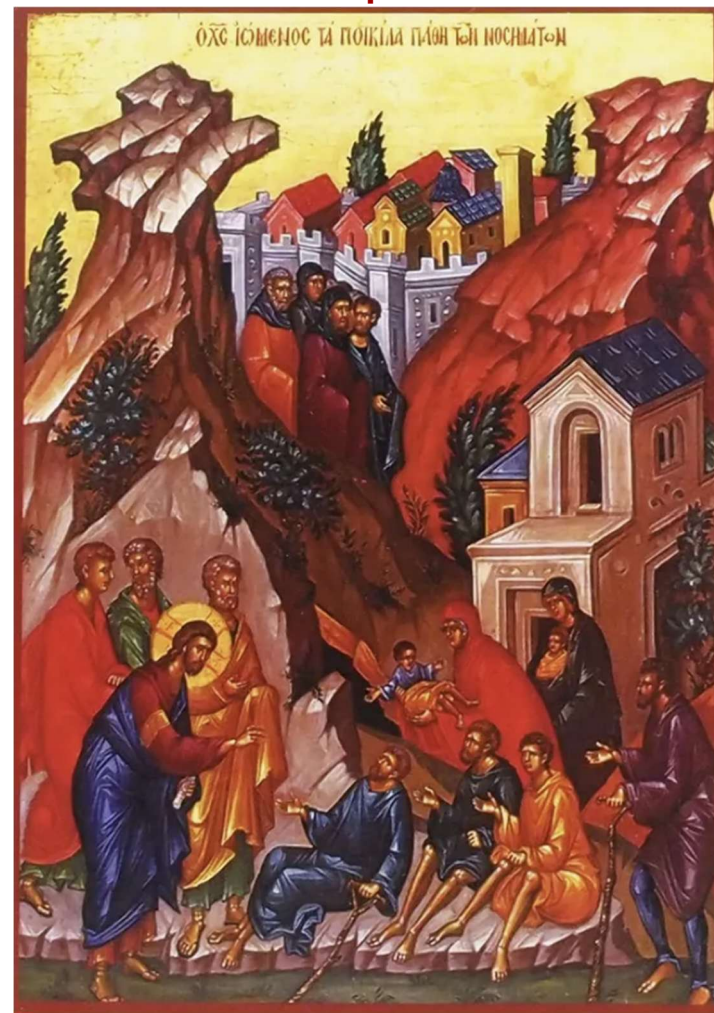
Alyse, Rhea & Dylan ^{FM} **Betty & Vince** ^{K GP} Family of **Renee** ^{IN} **Maggie** ^{FM}

Brenda ^{KY} Karen/Sharon ^{FM} **Brandon** ^{IN} **Nina S** ^{FM} **Justin** ^{son} & **Karen** ^{FM} foot

Jerry & Lynne ^{FM} **Anne E** ^{FM} lower back **Pr. Burkhardt** ^{SH} heart

Next Sunday 10/4 **Trinity-18 Law & Gospel:** 406:1-2; 490:1-6; 7:12 406:3

🌐 **THE SEVENTEENTH SUNDAY ✠ AFTER TRINITY** 🕊
FREEDOM & HUMILITY September 27TH 9:00^{GP} 11:30^{FM}



Icon for Trinity-17 Christian Freedom: Healing on Sabbath ✠ **St. Luke 14:1-11**
Jesus heals a man with dropsy while eating dinner with Pharisees on the Sabbath.

Image courtesy of <https://Etsy.com/listing/1806096187/jesus-christ-healing-the-various>

OUR SAVIOR LUTHERAN

230 Buysman Way
Grants Pass, OR 97526
Telephone: 541 479-7929

FAITH LUTHERAN

1773 S Columbus Ave
Medford, OR 97501
Telephone: 541 816-4060

Rev. Andrew R. Burmeister 760 445-3456 roguever@gmail.com
www.RogueLutherans.org Facebook.com/RogueLutherans

✠ In Nomine Iesu ✠ In the Name of Jesus ✠

WELCOME to all – *We are so glad you are here!* Visitors, please take a moment to sign our guest book. Please come often to the LORD's house! In conformity with the Bible, the Confessions of the Lutheran Church and historic Christianity, this Parish practices *Close Communion*, i.e. the bread and wine which are truly the Body and Blood of Christ are reserved for our communicant members and those guests of our confessional fellowship [W/ELS]. Thank you for respecting our practice. Please do come up to the rail for a blessing. And please speak with the pastor about receiving Holy Communion in the future. God bless your worship. Thank you.

The Divine Service Rite Two With Communion *ELH p.60*

Opening Hymn <i>Insert</i> Onward, Christian Soldiers	4 verses
Chief Hymn 486 The Church's One Foundation	5 verses
Third Hymn 484 Christ Alone Is Our Salvation	3 verses
Closing Hymn 585 How Blessed Is the Little Flock	3 verses

Introit *Tone 1*  *Psalms 119:137,124;1-2*

Antiphon P: *♪* Righteous **are** You, O LORD: / And upright **are** Your judgments. | Deal **with** Your servant: / According **to** Your mercy.

Psalm C: *♪* **Blessed are the un-de-**filed** in the way: / Who walk in the **Law** of the LORD. C: *♪* Glory- be to the...**

The Collect for the Day

LORD, we beseech You, grant Your people strength to withstand the temptations of the devil, and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son our LORD, who lives and reigns with You and the Holy Spirit, One True God, now and forever.

C: *♪* A-men.

Old Testament Lesson 1 Samuel 2:1-10 *ESV*

In those days, Hannah prayed and said, "My heart exults in the LORD; my horn is exalted in the LORD. My mouth derides my enemies, because I rejoice in Your salvation. ² There is none holy like the LORD; there is none besides You; there is no rock like our God. ³ Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by His actions are weighed. ⁴ The bows of the mighty are broken, but the feeble bind on strength. ⁵ Those who were full have hired themselves out for bread, but those who were hungry have ceased to hunger. The barren has borne seven, but she who has many children is forlorn. ⁶ The LORD kills and brings to life; He brings down to Sheol and raises up. ⁷ The LORD makes poor and makes rich; He brings low and He exalts. ⁸ He raises up the poor from the dust; He lifts the needy from the

ash heap to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD's, and on them He has set the world. ⁹ He will guard the feet of His faithful ones, but the wicked shall be cut off in darkness, for not by might shall a man prevail. ¹⁰ The adversaries of the LORD shall be broken to pieces; against them He will thunder in heaven. The LORD will judge the ends of the earth; He will give strength to His king and exalt the horn of His anointed."

Gradual *Tone 1*  *Psalm 33:12,6*

C: *♪* Blesséd is the nation whose **God is the LORD: / The people He has chosen as His own **in-her-i-tance.****

By the Word of the LORD were **the Heav-ens made: / And all the host of them by the **Breath** of His Mouth.**

The Epistle *Ephesians 4:1-6*

Brethren, I therefore, a prisoner for the LORD, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit - just as you were called to the one hope that belongs to your call - ⁵ one LORD, one faith, one Baptism, ⁶ one God and Father of all, who is over all and through all and in all.

Alleluia Verse *Tone 1* *Psalm 118:16* P: *♪* Alleluia! Alleluia!

The right hand of the LORD **is** ex-al-ted: / The right hand of the LORD does valiantly. **Al-le-lu-ia!** **C: *♪* Allelu-ia,...[3 times]**

The Holy Gospel according to **St. Luke, the 14th Chapter: 1-11**

Now it happened one Sabbath, when He [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching Him carefully. ² And behold, there was a man before Him who had dropsy. ³ And Jesus responded to the lawyers and Pharisees, saying, "**Is it lawful to heal on the Sabbath, or not?**" ⁴ But they remained silent. Then He took him and healed him and sent him away. ⁵ And He said to them, "**Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?**" ⁶ And they could not reply to these things. ⁷ Now He told a parable to those who were invited, when He noticed how they chose the places of honor, saying to them, ⁸ "**When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹ and he who invited you both will come and say to you, 'Give your place to this person,' and then you will**