

Trinity-12 Alternate Collect 105. Almighty and everlasting God, who created all things, we thank You that You have given us sound bodies, and have graciously preserved our tongues and other members from the power of the adversary: We beseech You, grant us Your grace, that we may rightly use our ears and tongues; help us to hear Your Word diligently and devoutly, and with our tongues so to praise and glorify Your grace, that no one is offended by our words, but that all may be edified by them; through Your Beloved Son, Jesus Christ, our LORD. **Amen.**

Congregation At Prayer for weekdays of **Trinity-12 Sunday ✕ Physical Healing**
In the Name of the Father and of the ✕ Son and of the Holy Spirit. **Amen.**

Apostles Creed ELH p.46

Bible Memory Verse: So then faith comes by hearing, and hearing by the Word of God. *Romans 10:17* **Trinity-12 Psalm 70**

Luther's Small Catechism Review: INTRODUCTION: THE BIBLE, WHAT IS IT(?)

1. What is God's will toward all people? *1 Timothy 2:4 [God] wants all men to be saved and to come to a knowledge of the truth.*
2. Where does God reveal His Will? *In the Bible. 2 Timothy 3:15 The Holy Scriptures...are able to make you wise for salvation through faith in Christ Jesus.*
10. What are the two main teachings of the Bible? *The Law & Gospel Romans 6:23 The wages of sin are death, but the gift of God is eternal life through faith in Christ Jesus our LORD.*

Daily Readings from the Bible and Concordia: The Lutheran Confessions

Wk.34 Pope/ConcordPref	Daily Bible Readings Psalm.Old&New Testament
M PoP PowerOfPope 54-71	M Psalm 95; 2 Kings 4:1-44; Colossians 2:1-23
T PoP PowerOfPope 72-82	T Psalm 104; 2 Kings 5:1-27; Colossians 3:18-4:18
W Preface to Concord 1-6	W Psalm 115; 2 Kings 6:1-23; 1 Thessal. 1:1-20
T Preface to Concord 7-16	T Psalm 143; 2 Ki. 6:24-7:20; 1 Thessal. 2:1-20
F Preface to Concord 17-20	F Psalm 147; 2 Kings 8:1-15; 1 Thessal. 3:1-13
Power of Pope. FofC Preface	S Psalm 13; 2 Kings 9:1-37 1 Thessal. 4:8-12

Daily Prayer Themes Sunday: Joy of the Resurrection; true & godly Worship.

Mon: Faith to live in Baptismal promises; vocations & work; for unemployed.

Tue: For aid in temptation & deliverance from sin; the lonely, aged & weak.

Wed: For marriage and family; government, nation & community; for peace.

Thu: For the Church and Her pastors & right use of Christ's Means of Grace.

Fri: For missions and missionaries; for the persecuted; for the heathen.

Sat: Faithfulness to the end; those lapsed or fallen away; the sick & dying.

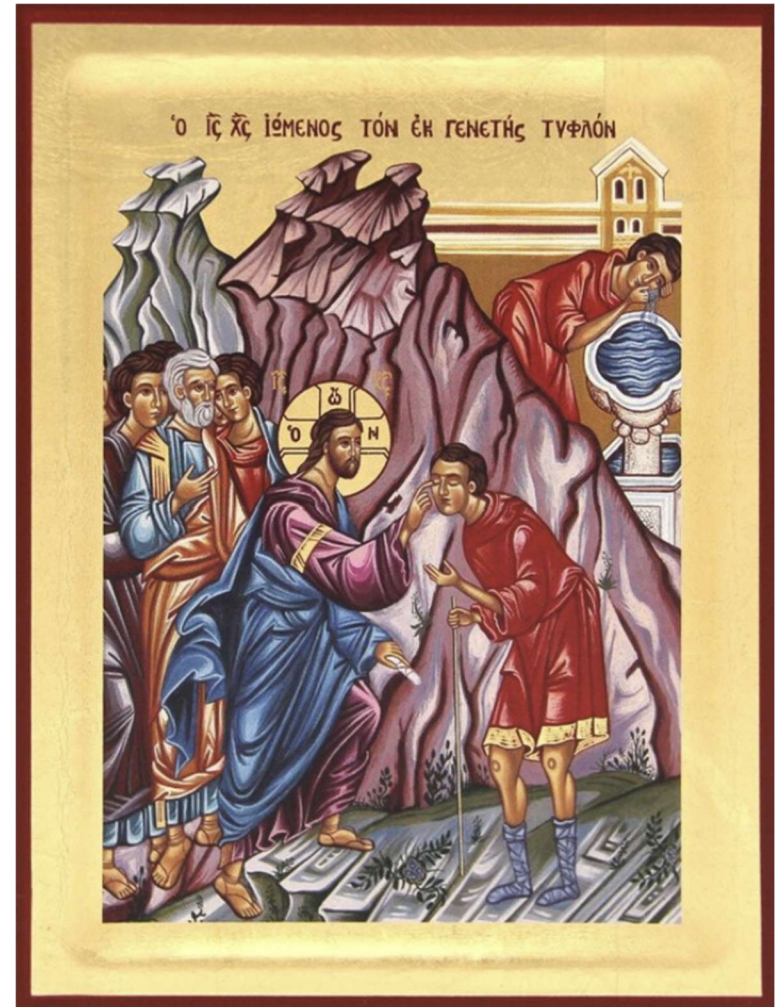
NAMED PRAYER REQUESTS ✕ ✕ ✕ ✕ OUR SAVIOR & FAITH FAMILIES

Richard & Pam Terry ^{FM}	Michael G/Pam ^{FM}	Lisa O ^{TX} chemo/Mary O ^{GP}
Mary C ^{FM} in Medford	Dick & Luci ^{FM}	Robert & Tesa ^{FM} health for both
Alyse, Rhea & Dylan ^{FM}	Indie Crouse coming Baptism	Betty & Vince ^{K GP}
Brenda ^{KY} Karen/Sharon ^{FM}	Brandon Nina S ^{FM}	Renee ^{IN} Maggie ^{FM} niece
Jerry & Lynne Eleanor ^{FM}	David Wright ^{OR} missing	Firefighters & Victims
Pr. Burkhardt ^{SH} heart	Christ Luth. Roseburg	congregation & pastor

Next Sunday 8/30 Trinity-13 Charity Good Samaritan 257 459:1-3;4-5 474

Chief Hymn: 459 5 verses **Lection:** Leviticus 18:1-5; Galatians 3:15-22
Gospel ✕ St. Luke 10:23-37 The Law cannot help us or give us life. So it is that two figures of the Law, the Priest and the Levite, passed by the injured man on the side of the road [Luke 10:23-37]. Only the Samaritan, who is Jesus, had compassion. He saved us. He bore our sin and He raises us.

🌐 **THE TWELFTH SUNDAY ✕ AFTER HOLY TRINITY** 🕊
PHYSICAL HEALING ✕ August 23RD 9:00^{GP} 11:30^{FM}



Icon [for Trinity-12] Jesus healing the Deaf & Mute Man ✕ **St. Mark 7:31-37**
Jesus healed many people in His ministry, the deaf, the blind, the lame...

Image courtesy of ReligiousArtBoutique.com

OUR SAVIOR LUTHERAN

230 Buysman Way
Grants Pass, OR 97526
Telephone: **541 479-7929**

FAITH LUTHERAN

1773 S Columbus Ave
Medford, OR 97501
Telephone: **541 816-4060**

Rev. Andrew R. Burmeister 760 445-3456 rogueever@gmail.com
www.RogueLutherans.org [Facebook.com/RogueLutherans](https://www.facebook.com/RogueLutherans)

✠ In Nomine Iesu ✕ In the Name of Jesus ✠

WELCOME to all – We are so glad you are here! Visitors, please take a moment to sign our guest book. Please come often to the LORD's house! In conformity with the Bible, the Confessions of the Lutheran Church and historic Christianity, this Parish practices *Close Communion*, i.e. the bread and wine which are truly the Body and Blood of Christ are reserved for our communicant members and those guests of our confessional fellowship [W/ELS]. Thank you for respecting our practice. Please do come up to the rail for a blessing. And please speak with the pastor about receiving Holy Communion in the future. God bless your worship. Thank you.

The Divine Service Rite Two With Communion *ELH p.60*

Opening Hymn **35 All Glory be to God on High** 4 verses
 Chief Hymn **456 My Soul, Now Bless Thy Maker** Sing verses 1-2
 Third Hymn **456 My Soul, Now Bless Thy Maker** Sing verses 3-4
 Closing Hymn **443 O that I Had a Thousand Voices** 4 verses

Introit Tone 4  Psalm 70:1-2a;2b,4

Antiphon P: ♪ Make haste O God to **de**-liv-er me:/
 Make haste to **help** me O LORD!

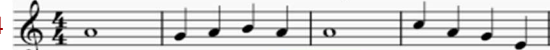
Psalm C: ♪ Let them be ashamed and confounded **who**
 seek my life. / Let them be turned back and confused
 who **de**-sire my hurt. | Let **them** be turned back:/
Be-cause of their shame. C: ♪ Glory- be to the Father, ...

The Collect for the Day

Almighty and everlasting God, only by Your gift it comes that Your faithful people perform true and praiseworthy service: Grant, we beseech You, that we may faithfully serve You in this life, and fail not finally to attain Your Heavenly promises; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, One True God, now and forever. C: ♪ **A-men.**

Old Testament Lesson Isaiah 29:18-19 *ESV*

In those days Isaiah prophesied: [Thus says the LORD:] "In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹ The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel."

Gradual Tone 4  Psalm 34:1-2

C: ♪ I will bless the **LORD** at all times:/
 His praise shall continually **be** in my mouth.
 My soul shall make its **boast** in the LORD:/
 The humble shall hear of **it** and be glad.

The Epistle 2 Corinthians 3:4-11

Brethren, Such is the confidence that we have through Christ toward God. ⁵ Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, ⁶ who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life. ⁷ Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, ⁸ will not the ministry of the Spirit have even more glory? ⁹ For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. ¹⁰ Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. ¹¹ For if what was being brought to an end came with glory, much more will what is permanent have glory.

Alleluia Verse Tone 4 Psalm 81:1 P: ♪ Alleluia! Alleluia!
 Sing aloud **to** God our Strength:/ Make a joyful noise to the God of Jacob. **Al**-le-lu-ia! C: ♪ **Allelu-ia, allelu-ia, allelu-ia!**

The Holy Gospel according to St. Mark, the 7th Chapter: 31-37

Then at that time He [Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³² And they brought to Him a man who was deaf and had a speech impediment, and they begged Him to lay His hand on him. ³³ And taking him aside from the crowd privately, He put His fingers into his ears, and after spitting touched his tongue. ³⁴ And looking up to Heaven, He sighed and said to him, "**Ephphatha**," that is, "**Be opened**." ³⁵ And his ears were opened, his tongue was released, and he spoke plainly. ³⁶ And Jesus charged them to tell no one. But the more He charged them, the more zealously they proclaimed it. ³⁷ And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

Sermon St. Mark 7:31-37 "EPHPTHATHA!" JESUS' STRANGE MEANS OF HEALING.

1. We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O LORD, from Thee.
4. To comfort and to bless, To find a balm for woe, To tend the lone and fatherless, Is angels' work below.



The Theme of Today Trinity-12 ✠ Gospel: Only the One who creates can truly repair our brokenness. In Eden there was no deafness or impediment of speech. Sin brought deafness when the first man refused to listen to God's Word, but rather listened to the tempter. Impediment of speech came upon that man as his confession of God and His command was silenced by transgression. Thus sickness, suffering and death entered the world. Thanks be to God that He restores what was fallen, fixes what was broken and gives life to the dead! Jesus comes through for us, just as He did for the deaf man.