

Votum Verse **ELH 593** On My Heart Imprint Thine Image 1 verse

On my heart imprint Thine image, Blessed Jesus, King of Grace
That life's riches, cares, and pleasures Have no power Thee to
efface. | This the superscription be: Jesus, crucified for me,
Is my life, my hope's foundation, And my glory and salvation.

Alternate Palm Sunday Collect 52. Almighty and everlasting God, You
have caused Your beloved Son to take our nature upon Himself, that He
might give us the example of humility and suffer death upon the Cross for
our sins: Mercifully grant us a believing knowledge of this, that we may
follow the example of His patience, and be made partakers of the benefits
of His sacred Passion and death; through Your Son, Jesus Christ, **Amen.**

Congregation At Prayer Lent-6 = **Palm Sunday ✕ Jesus' "Triumphal" Entry**
In the Name of the Father and of the ✕ Son and of the Holy Spirit. **Amen.**

Apostles Creed **ELH p.46**

Bible Memory Verse: And being found in human form, He humbled
Himself by becoming obedient to the point of death, even death on a
cross. ⁹ Therefore God has highly exalted Him and bestowed on Him
the Name that is above every name, ¹⁰ so that at the Name of Jesus
every knee should bow, in heaven and on earth and under the earth, ¹¹
and every tongue confess that Jesus Christ is LORD, to the glory of God
the Father. *Philippians 2:8-11* **Holy Week/Good Friday Psalm 22**

The Catechism Try to memorize **HOLY BAPTISM: 2. BLESSINGS OF BAPTISM**

What does Baptism give or profit?

Baptism effects forgiveness of sins, delivers from death and the
devil, and gives eternal salvation to all who believe this, just as
the Words and promises of God declare.

What are these Words and Promises of God?

Christ our LORD says: "He who believes and is Baptized will be saved;
but he who does not believe will be condemned." *Mark 16:16*

Daily Readings from the Bible and Concordia: The Lutheran Confessions

Wk 13 Augsburg Confess. Daily Bible Readings Psalm.Old&New Testament

M Augsburg Conf. XXIV 1-41 **M** Psalm 6; Jeremiah 7:1-15; John 18:1-18

T Augsburg Conf. XXV 1-13 **T** Psalm 12; Isaiah 50:4-11; John 18:19-40

W Augsburg Conf. XXVI 1-20 **W** Psalm 51; Jeremiah 11:18-23; John 19:1-12

T Augsburg Conf. XXVI 21-45 **T** Psalm 86; Zechariah 3:1-10; John 19:13-24

F Augsburg Conf. XXVII 1-26 **F** Psalm 22; Lamentations 2:8-15; John 19:25-37

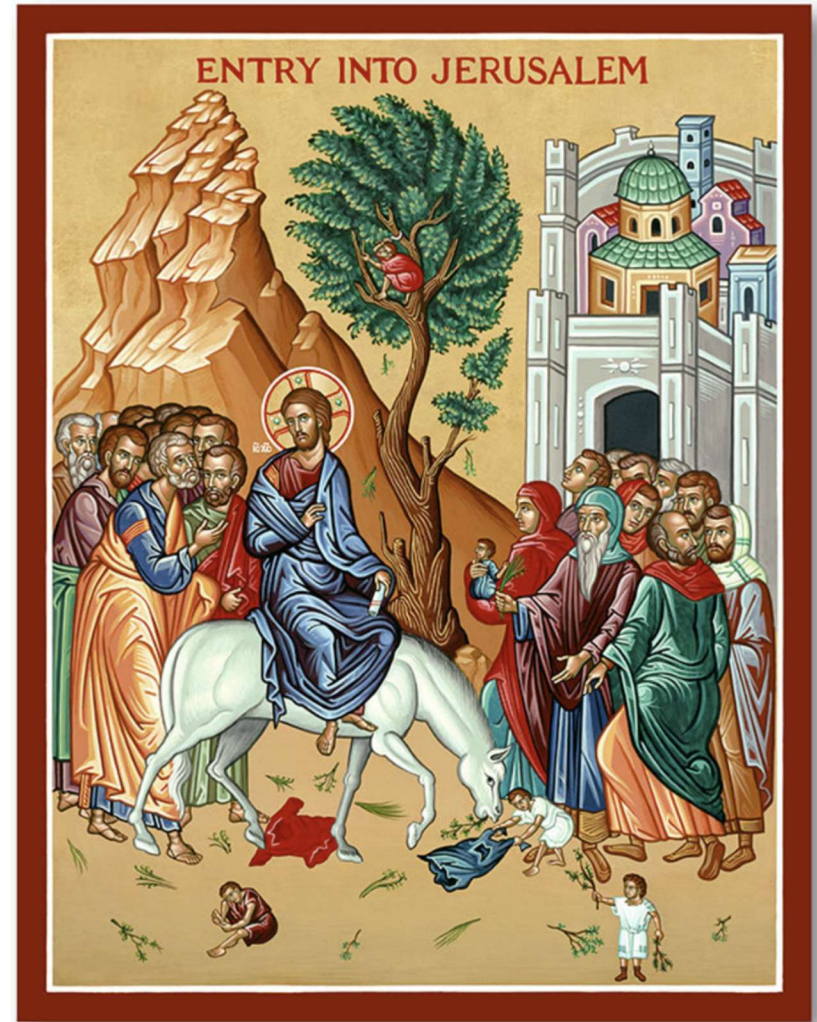
The Augsburg Confession **S** Psalm 139; Isaiah 52:13-15; John 19:38-42

NAMED PRAYER REQUESTS ✕ ✕ ✕ ✕ OUR SAVIOR & FAITH FAMILIES

Richard & Pam Terry ^{FM}	Michael G/Pam ^{FM}	Lisa O ^{TX} chemo/Mary O ^{GP}
Mary C ^{FM} in Medford	Dick H ^{FM}	Robert, David & Tesa ^{FM} recovery
Alyse, Rhea & Dylan ^{FM}	Don B & Vonda ^{ID} /Don ^{BGP}	Betty & Vince K ^{GP}
Rick Shannon's ^{GP} uncle	Anita E ^{GP}	Jerry & Lynne Anne/Eleanor ^{FM}
Renee ^{IN} & Mia Maggie ^{FM}	Katherine B Shawn ^{WA} ^{MBC}	Kris & Sean W ^{FM}
Brenda ^{KY} Sharon/Karen ^{FM}	Tina ^{UT} Bonnie sister heart	Pr. Burkhardt ^{SH} heart

Maundy Thursday 4/2 LORD's Supper 4 ^{PM} **GP** 319 316/7 314 593 313 327
Good Friday 4/3 Crucifixion 6 ^{PM} **FM** 277 331:1-4 593 331:8-10 279 284
Easter Sunday 4/5 Resurrection 9 ^{AM} **GP** 344 347:1-4 348 347:5-7 353 351
Easter Sunday 4/5 Resurrection 11:30 **FM** 345 341:1-4 348 341:5-8 347 351

PALMARUM: ✕ SIXTH & FINAL SUNDAY IN LENT
Jesus' Triumphal Entry ✕ March 29th 9:00 ^{GP} **11:30** ^{FM}



Monastery Icon for the Sixth & Palm Sunday of Lent ✕ **St. Matthew 21:1-11**
Jesus enters Jerusalem on a donkey to palm branches and cloaks before Him.

<https://www.MonasteryIcons.com/product/entry-into-jerusalem-icon-449>

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✕ In Nomine Iesu ✕ In the Name of Jesus ✕

WELCOME to all – *We are so glad you are here!* Visitors, please take a moment to sign our guest book. Please come often to the LORD's house! In conformity with the Bible, the Confessions of the Lutheran Church and historic Christianity, this Parish practices *Close Communion*, i.e. the bread and wine which are truly the Body and Blood of Christ are reserved for our communicant members and those guests of our confessional fellowship [W/ELS]. Thank you for respecting our practice. Please do come up to the rail for a blessing. And please speak with the pastor about receiving Holy Communion in the future. God bless your worship. Thank you.

The Divine Service Rite Two with Communion *ELH p.60*

Opening Hymn 277	All Glory, Laud, and Honor	5 verses
Chief Hymn 280	Ride On, Ride On in Majesty	5 verses
Third Hymn 279	Hosanna, Loud Hosanna	3 verses
Closing Hymn 278	O Jesus, King Most Wonderful	5 verses

Introit *Tone 3*  *Psalm 43:1-3*

P: ♪ Vindicate me, O God, and plead my cause against an ungodly nation. / Deliver me from the deceitful and unjust man.

Psalm C: ♪ Send out Your light and Your truth: /

Let them lead me; let them bring me to Your ho-ly hill.

[No] Gloria Patri *The last two Sundays in Holy Lent, no lesser Gloria even.*

The Collect for the Day

Almighty and everlasting God, You have sent Your Son, our Savior, Jesus Christ, to take upon Himself our flesh, and to suffer death upon the Cross, that all should follow the example of His great humility: Mercifully grant that we may both follow the example of His patience, and also, by Your grace alone, be made partakers of His Resurrection; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **C:** ♪ **A-men.**

The Old Testament Lesson **Zechariah 9:9-10** *ESV*

In those days Zechariah prophesied: Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your King is coming to you; righteous and having salvation is He, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and He shall speak peace to the nations; His rule shall be from sea to sea, and from the River to the ends of the earth.

Lent Seasonal **Psalm 91** *Purple Sheet* ♪ Be with me LORD when I am in trouble, Be with me LORD I pray.

The Epistle **Philippians 2:5-11**

Brethren: Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though He was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied Himself, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted Him and bestowed on Him the Name that is above every name, ¹⁰ so that at the Name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is LORD, to the glory of God the Father.

Gradual *Tone 3*  *Psalm 91:11-12*

C: ♪ You hold me by my right hand: / You will guide me with Your counsel, and afterward receive me to glory.

Truly God is good to Israel, to such as are pure in heart: / But as for me, my feet had almost stumbled.

Lenten Sentence **C:** ♪ Christ has humbled Himself, and become obedient unto death; ev'n the death of a Cross.

The Holy Gospel according to St. Matthew the 21st Chapter:1-11

Now when they drew near to Jerusalem, and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me. ³ If anyone says anything to you, you shall say, 'The LORD needs them,' and he will send them at once." ⁴ This took place to fulfill what was spoken by the prophet, saying, ⁵ "Say to the daughter of Zion, 'Behold, your King is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'" ⁶ The disciples went and did as Jesus had directed them. ⁷ They brought the donkey and the colt and put on them their cloaks, and He sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before Him and that followed Him were shouting, "Hosanna to the Son of David! Blessed is He who comes in the Name of the LORD! Hosanna in the highest!" ¹⁰ And when He entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹ And the crowds said, "This is the Prophet Jesus, from Nazareth of Galilee." This is the Holy Gospel.

Sermon St. Matthew 21:1-11 A PARADOX OF PALMS. FROM PALMS TO PAIN.

1. We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O LORD, from Thee.
5. The captive to release. To God the lost to bring. To teach the way of life and peace- It is a Christ-like thing.