

five thousand in number. ¹¹ Jesus then took the loaves, and when He had given thanks, He distributed them to those who were seated. So also the fish, as much as they wanted. ¹² And when they had eaten their fill, He told His disciples, "**Gather up the leftover fragments, that nothing may be lost.**" ¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴ When the people saw the sign that He had done, they said, "This is indeed the Prophet who is to come into the world!" ¹⁵ Perceiving then that they were about to come and take Him by force to make him king, Jesus withdrew again to the mountain by Himself. This is the ✠ Holy Gospel.

Sermon St. John 6:1-15 JESUS: NOT A BREAD-KING, BUT THE BREAD OF LIFE.

Votum Verse ELH 593 On My Heart Imprint Thine Image 1 verse

**On my heart imprint Thine image, Blessed Jesus, King of Grace,
That life's riches, cares, and pleasures Have no power Thee to
efface. | This the superscription be: Jesus, crucified for me,
Is my life, my hope's foundation, And my glory and salvation.**

1. We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O LORD, from Thee.
O hearts are bruised and dead And homes are bare and cold. And lambs for whom the Shepherd bled Are straying from the fold!

*Congregation At Prayer Lent-4 Laetare ✠ Rejoice! Jesus, the Bread of Life
In the Name of the Father and of the ✠ Son and of the Holy Spirit. Amen.*

Apostles Creed ELH p.46

Bible Memory Verse: I was glad when they said to me:

"Let us go into the house of the LORD." Psalm 122:1 Lent-4 Psalm 122

The Catechism Try to memorize 2 SACRAMENTS: BAPTISM & LORD'S SUPPER

ELS Catechism Question 273. What makes or is a Sacrament?

By a Sacrament we mean [1] a sacred act, [2] instituted be God or Jesus Himself, which consists of [3] certain visible or earthly element/s connected with God's Word, through which [4] He offers, gives and seals to us the forgiveness of sins which Christ earned for us.

Daily Readings from the Bible and Concordia: The Lutheran Confessions

Wk 11 Augsburg Confess. Daily Bible Readings Psalm.Old&New Testament

M Brief Exhortation 1-17

M Psalm 135; Deuter. 9:1-26; Luke 23:26-56

T Brief Exhortation 18-35

T Psalm 5; Deut. 10:1-22; Matthew 26:1-35

W Augsburg Conf. Preface 1-24

W Psalm 37; Deut. 11:1-32; Matthew 26:36-75

T Augsburg Conf. Part I 1 - V 4

T Psalm 33; Deut. 28:1-14; Matthew 27:1-38

F Augsburg Conf. Part VI 1-XII 10

F Psalm 105; Deut. 28:15-68; Matthew 27:39-66

The Augsburg Confession

S Psalm 51; Deut. 34:1-12; Mark 14:1-31

NAMED PRAYER REQUESTS ✠ ✠ ✠ ✠ OUR SAVIOR & FAITH FAMILIES

Richard & Pam Terry FM

Michael G/Pam FM

Lisa O TX chemo/Mary O GP

Mary C FM in Medford

Dick H FM

Robert, David & Tesa FM recovery

Alyse, Rhea & Dylan FM

Don B & Vonda ID/Don BGP

Betty & Vince K GP

Rick Shannon's GP uncle

Anita E GP

Jerry & Lynne Anne/Eleanor FM

Renee IN & Mia Maggie FM

Katherine B Shawn WA MBC

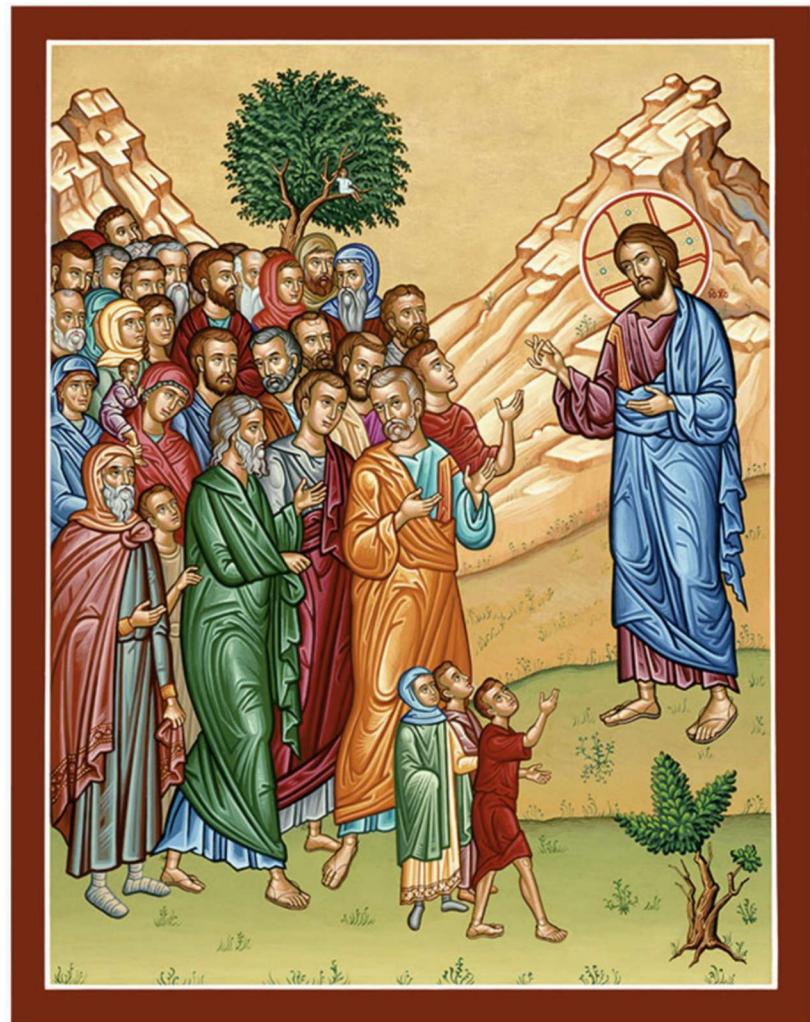
Kris & Sean W FM

Brenda KY Sharon/Karen FM

Finn Cathy FM TTL healing Pr. Burkhardt SH heart

Next Sunday 3/22 Lent-5 Judica - Judge Me LORD 308 Ps.91 273:1-4; 5-7 591

LAETARÉ ☺ THE FOURTH SUNDAY IN HOLY LENT
Jesus, The Bread of Life ✠ March 15th 9:00 GP 11:30 FM



*Monastery Icon for the Fourth Sunday of Lent ✠ Matthew 14 or John 6:1-15
Jesus feeds five thousand men/people with five small loaves and two fish.*

<https://www.MonasteryIcons.com/product/christ-teaching-icon-593>

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✠ In Nomine Iesu ✠ In the Name of Jesus ✠

WELCOME to all – *We are so glad you are here!* Visitors, please take a moment to sign our guest book. Please come often to the LORD's house! In conformity with the Bible, the Confessions of the Lutheran Church and historic Christianity, this Parish practices *Close Communion*, i.e. the bread and wine which are truly the Body and Blood of Christ are reserved for our communicant members and those guests of our confessional fellowship [W/ELS]. Thank you for respecting our practice. Please do come up to the rail for a blessing. And please speak with the pastor about receiving Holy Communion in the future. God bless your worship. Thank you.

The Divine Service Rite Two with Communion *ELH* p.60

Opening Hymn	322	LORD Jesus Christ, Thou Living Bread	4 verses
Chief Hymn	264	Jesus, Priceless Treasure	5 verses
Third Hymn	323	My God, and Is Thy Table Spread	3 verses
Closing Hymn	262	Guide Me, O Thou Great Jehovah	3 verses

Introit *Tone III*  *Isaiah 66:10; Psalm 122:1*

Antiphon P: ♪ Rejoice with Jerusalem, and be glad with her, all **you** who love her./ Rejoice with her, all you **who** mourn for her.

Psalm C: ♪ I was glad when **they** said to me: /
"Let us go into the house of the LORD." C: ♪ **Glory-** be ...

The Collect for the Day

Grant we beseech You, Almighty God, that we, who deserve to be punished for our evil deeds, may mercifully be relieved by the comfort of Your grace; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, one true God, now and forever. C: ♪ **A-men.**

The Old Testament Lesson *Isaiah 49:8-13* *ESV*

In those days *Isaiah prophesied:* Thus says the LORD: "In a time of favor I have answered you; in a day of salvation I have helped you; I will keep you and give you as a covenant to the people, to establish the land, to apportion the desolate heritages, ⁹ saying to the prisoners, 'Come out,' to those who are in darkness, 'Appear.' They shall feed along the ways; on all bare heights shall be their pasture; ¹⁰ they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for He who has pity on them will lead them, and by springs of water will guide them. ¹¹ And I will make all my mountains a road, and My highways shall be raised up. ¹² Behold, these shall come from afar, and behold, these from the north and from the west, and these from the land of Syene." ¹³ Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the LORD has comforted His people and will have compassion on His afflicted.

Lent Seasonal *Psalm 91* *Purple Sheet* ♪ **Be with me LORD** ...

The Epistle *Galatians 4:21-31*

Tell me brethren: You who desire to be under the law, do you not listen to the law? ²² For it is written that Abraham had two sons, one by a slave woman and one by a free woman. ²³ But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. ²⁴ Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. ²⁵ Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. ²⁶ But the Jerusalem above is free, and she is our mother. ²⁷ For it is written, "Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband." ²⁸ Now you, brothers, like Isaac, are children of promise. ²⁹ But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰ But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman." ³¹ So, brothers, we are not children of the slave but of the free woman.

Gradual *Tone III*  *Psalm 122:1,7*

C: ♪ I was glad when **they** said to me: /
"Let us go into the house of the LORD."

Peace be with-in your walls:/ Prosperity within your pal-ac-es. *Lent Sentence* C: ♪ **Christ has humbled Himself, ...**

The Holy Gospel according to **St. John the 6th Chapter:** 1-15

At that time Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ² And a large crowd was following Him, because they saw the signs that He was doing on the sick. ³ Jesus went up on the mountain, and there He sat down with His disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up His eyes, then, and seeing that a large crowd was coming toward Him, Jesus said to Philip, **"Where are we to buy bread, so that these people may eat?"** ⁶ He said this to test him, for He Himself knew what He would do. ⁷ Philip answered Him, "Two hundred denarii would not buy enough bread for each of them to get a little." ⁸ One of His disciples, Andrew, Simon Peter's brother, said to Him, ⁹ "There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰ Jesus said, **"Have the people sit down."** Now there was much grass in the place. So the men sat down, about