

Votum Verse **ELH 593** On My Heart Imprint Thine Image 1 verse

**On my heart imprint Thine image, Blessed Jesus, King of Grace,
That life's riches, cares, and pleasures Have no power Thee to
efface. | This the superscription be: Jesus, crucified for me,
Is my life, my hope's foundation. And my glory and salvation.**

1. We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O LORD, from Thee.
4. To comfort and to bless, To find a balm for woe, To tend the lone and fatherless, Is angels' work below.

Alternate Lent-1 Invocavit Collect LORD God, Heavenly Father, inasmuch as the adversary does continually afflict us, and as a roaring lion walks about, seeking to devour us: We beseech You for the sake of the suffering and death of Your Son, Jesus Christ, to help us by the grace of the Holy Spirit, and to strengthen our hearts by Your Word, that our enemy may not prevail over us, but that we may evermore abide in Your grace, and be preserved unto everlasting life, through Your Son, our LORD, Jesus Christ. **Amen.**

Congregation At Prayer Lent-1: Invocavit ✠ Formal Temptation of Jesus
In the Name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.**

Apostles Creed **ELH p.46**

Bible Memory Verse: I will put enmity between you and the woman, and between your seed and her Seed; He shall crush your head, and you shall bruise His heel. *Genesis 3:15 [Protoevangelium]* **Lent-1 ✠ Psalm 91**

The Catechism Try to memorize **III. LORD'S PRAYER: THE SIXTH PETITION**
What is the Sixth Petition? And lead us not into temptation.

What Does This Mean? God certainly tempts no one to sin, but we pray in this petition that God would guard and keep us so that the devil, the world and our own flesh may not deceive us nor lead us into misbelief, despair and other shameful sin and vice; and though we be thus tempted, that we may still in the end overcome and retain the victory.

Daily Readings from the Bible and Concordia: The Lutheran Confessions

Week 8 Luther Large Cat.	Daily Bible Readings Psalm.Old&New Testament
M Large Cat. Part III 17-34	M Psalm 1; Numbers 3:5-13; Luke 9:28-62
T Large Cat. Part III 35-52	T Psalm 42; Numbers 10:11-36; Luke 10:1-22
W Large Cat. Part III 53-67	W Psalm 32; Numbers 11:1-35; Luke 10:38-11:13
T Large Cat. Part III 68-81	T Psalm 34; Numbers 12:1-15; Luke 11:29-36
F Large Cat. Part III 82-98	F Psalm 121; Numbers 13:1-25; Luke 11:37-54
Large Cat. III. LORD's Prayer	S Psalm 55; Numbers 13:26-33; Luke 12:1-34

Daily Prayer Themes Sunday: Joy of the Resurrection; true & godly Worship.

Mon: Faith to live in Baptismal promises; vocations & work; for unemployed.

Tue: For aid in temptation & deliverance from sin; the lonely, aged & weak.

Wed: For marriage and family; government, nation & community; for peace.

Thu: For the Church and Her pastors & right use of Christ's Means of Grace.

Fri: For missions and missionaries; for the persecuted; for the heathen.

Sat: Faithfulness to the end; those lapsed or fallen away; the sick & dying.

NAMED PRAYER REQUESTS ✠ ✠ ✠ ✠ OUR SAVIOR & FAITH FAMILIES

Richard & Pam Terry ^{FM}	Michael G/Pam ^{FM}	Lisa O ^{TX} chemo/Mary O ^{GP}
Mary C ^{FM} in Medford	Dick H ^{FM}	Robert, David & Tesa ^{FM} recovery
Alyse, Rhea & Dylan ^{FM}	Don B & Vonda ^{ID} /Don ^{BGP}	Betty & Vince K ^{GP}
Rick Shannon's ^{GP} uncle	Anita E ^{GP}	Jerry & Lynne Anne/Eleanor ^{FM}
Renee ^{IN} & Mia Maggie ^{FM}	Katherine B Shawn ^{WA} ^{MBC}	Kris & Sean W ^{FM}
Brenda ^{KY} Sharon/Karen ^{FM}	Sheila M ^{SU} recovery	Finn Cathy ^{FM} g'son burns

Next Sunday 3/1 **Lent-2 Reminiscere-Remember** 258 Ps.91 257:1-4; 5-7 587

INVOCATIV: ✠ FIRST SUNDAY IN HOLY LENT
Temptation of Christ ✠ February 22nd: 9^{GP} 11:30^{FM}



Monastery Icon for the First Sunday of Lent ✠ St. Matthew 4:1-11
Angels minister to Christ after He is victorious over Satan[^s Temptation].

<https://www.MonasteryIcons.com/product/christ-victorious-icon-602>

OUR SAVIOR LUTHERAN

230 Buysman Way
Grants Pass, OR 97526
Telephone: **541 479-7929**

FAITH LUTHERAN

1773 S Columbus Ave
Medford, OR 97501
Telephone: **541 816-4060**

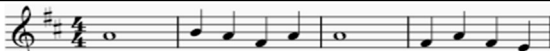
Rev. Andrew R. Burmeister 760 445-3456 rogueever@gmail.com
www.RogueLutherans.org Facebook.com/RogueLutherans

✠ In Nomine Iesu ✠ In the Name of Jesus ✠

WELCOME to all – *We are so glad you are here!* Visitors, please take a moment to sign our guest book. Please come often to the LORD's house! In conformity with the Bible, the Confessions of the Lutheran Church and historic Christianity, this Parish practices *Close Communion*, i.e. the bread and wine which are truly the Body and Blood of Christ are reserved for our communicant members and those guests of our confessional fellowship [W/ELS]. Thank you for respecting our practice. Please do come up to the rail for a blessing. And please speak with the pastor about receiving Holy Communion in the future. God bless your worship. Thank you.

The Divine Service Rite Two with Communion *ELH p.60*

Opening Hymn 252 I Walk in Danger All the Way	verses 1-3
Chief Hymn 251 I Mighty Fortress Is Our God	4 verses
Third Hymn 252 I Walk in Danger All the Way	verses 4-6
Closing Hymn 583 God's Word Is Our Great Heritage	1 verse

Introit *Tone II*  *Psalm 91:15-16;1*

Antiphon P: ♪ He shall call upon Me, and I **will** answer him: /
I will deliver him **and** honor him.

With long life I will **sat**-is-fy him:/ And show him **My** sal-va-tion.

Psalm ♪: He that dwells in the secret place **of** the Most High:/
Shall abide under the shadow of **the** Al-might-y. C: ♪ Glory-

The Collect for the Day

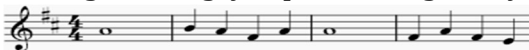
O LORD, mercifully hear our prayer and stretch forth the right hand of Your majesty to defend us from all that rise up against us; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **C: ♪ A-men.**

The Old Testament Lesson *Genesis 3:1-24* *ESV* **verses 1,6,15,24:**

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ... ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ... ¹⁵ "I will put enmity between you and the woman, and between your offspring and her offspring; He shall bruise your head, and you shall bruise His heel." ... ²⁴ He drove out the man, and at the east of the garden of Eden He placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

The Epistle *2 Corinthians 6:1-10*

Brethren, working together with Him, then, we appeal to you not to receive the grace of God in vain. ² For He says, "In a favorable time I listened to you, and in a day of salvation I have helped you." Behold, now is the favorable time; behold, now is the day of salvation. ³ We put no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴ but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵ beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶ by purity, knowledge, patience, kindness, the Holy Spirit, genuine love, ⁷ by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸ through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹ as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰ as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

Gradual *Tone II*  *Psalm 91:11-12*

C: ♪ For He shall give His angels **charge** o-ver you: /
To keep you **in** all your ways.

They shall bear you up in their hands: / Lest you dash your foot a-against a stone. ♪ Christ has humbled...

The Holy Gospel according to **St. Matthew the 4th Chapter:1-11**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, He was hungry. ³ And the tempter came and said to Him, "If You are the Son of God, command these stones to become loaves of bread." ⁴ But He answered, "It is written, 'Man shall not live by bread alone, but by every Word that comes from the mouth of God.'" ⁵ Then the devil took Him to the holy city and set Him on the pinnacle of the temple ⁶ and said to Him, "If you are the Son of God, throw yourself down, for it is written, 'He will command His angels concerning you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" ⁷ Jesus said to him, "Again it is written, 'You shall not put the LORD your God to the test.'" ⁸ Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory. ⁹ And he said to Him, "All these I will give You, if You will fall down and worship me." ¹⁰ Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the LORD your God and Him only shall you serve.'" ¹¹ Then the devil left Him, and behold, angels came and were ministering to Him.

Sermon *St. Matthew 4:1-11* **JESUS ENDURED A TSUNAMI OF TEMPTATION.**