

own eye? ⁴² How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye." This is the ✠ Holy Gospel.

Sermon St. Luke 6:36-42 LET'S TALK LUMBER: SAWDUST VS. 2X4S/BEAMS.

The peace of God which passes all understanding keep your hearts and minds in Christ Jesus to life everlasting.

1. We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O LORD, from Thee.
4. To comfort and to bless, To find a balm for woe, To tend the lone and fatherless, Is angels' work below.

*Congregation At Prayer for the days of Trinity-4 Sunday: ✠ Unity & Peace
In the Name of the Father and of the ✠ Son and of the Holy Spirit. Amen.*

Apostles Creed ^{ELH} p.46

Bible Memory Verse I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. *Romans 8:18* **Trinity-4 Psalms 27 & 79**

The Catechism Try memorize **TABLE OF DUTIES: CITIZENS [PART 2]**
What does God say to Citizens?

I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this is good and acceptable in the sight of God our Savior. *1 Timothy 2:1-3*

Remind them to be subject to rulers and authorities, to obey, to be ready for every good work. *Titus 3:1*

Submit yourselves to every ordinance of man for the LORD's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. *1 Peter 2:13-14*

Daily Readings from the Bible and Concordia: The Lutheran Confessions

Wk.26 Augsburg Apology **Daily Bible Readings** Psalm.Old&New Testament

M AC Apol. XXI 40 - XXII 8	M Psalm 13; I Samuel 9:1-27; Acts 27:1-44
T AC Apol. XXI 9 - XXIII 4	T Psalm 15; I Samuel 10:1-27; Acts 28:1-31
W AC Apology XXIII 5-13	W Psalm 52; I Samuel 12:1-25; Romans 1:1-15
T AC Apology XXIII 14-27	T Psalm 107; I Samuel 13:1-14; Romans 1:16-32
F AC Apology XXIII 28-42	F 119:49-56; I Samuel 15:1-35; Romans 2:1-29
LORD's Sup./Priest Marriage	S 119:57-64; I Samuel 16:1-23; Romans 3:1-31

NAMED PRAYER REQUESTS ✠ ✠ ✠ ✠ OUR SAVIOR & FAITH FAMILIES

Richard & Pam Terry ^{FM}	Michael G/Pam ^{FM}	Lisa O ^{TX} chemo/Mary O ^{GP}
Mary C ^{FM} in Medford	Dick & Luci ^{FM}	Robert ^{FM} & Maxine Robert's Mom
Alyse, Rhea & Dylan ^{FM}	Gary ^{CA} Bob & Jackie ^{GP} son-i-l.	Betty & Vince K ^{GP}
Rick Shannon ^{GP} PTL	Emil ^{FM} hip	Jerry & Lynne Eleanor ^{FM}
Renee ^{IN} Maggie ^{FM} niece	Brenda ^{KY} back in hosp. & nephew died Sharon ^{FM}	
Pr. Burkhardt ^{SH} [New]	ELS Pres. Pr. Michael Smith , and TTL safe travel	

Join us if you can this afternoon **2:00 PM** at **Christ Lutheran Klamath Falls** for the church's **40th Anniversary** celebration. **127 N Spring St Klamath Falls**
Next Sunday 7/5 **Trinity-5** Discipleship Hymns: 422:1-4 426:1-5; 426:6-8 427

🌐 **THE FOURTH SUNDAY ✠ AFTER HOLY TRINITY** 🕊
UNITY & PEACE ✠ June 28TH 2026 ✠ 9:00 ^{GP} 11:00! ^{FM}



Icon for June 29th ✠ **St. Peter & St. Paul** [Trinity-4 Unity & Peace]
June 28th is Trinity-4. And June 29th is St. Peter & St. Paul Saints Day.

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✠ *In Nomine Iesu* ✠ In the Name of Jesus ✠

WELCOME to all – *We are so glad you are here!* Visitors, please take a moment to sign our guest book. Please come often to the LORD's house! In conformity with the Bible, the Confessions of the Lutheran Church and historic Christianity, this Parish practices *Close Communion*, i.e. the bread and wine which are truly the Body and Blood of Christ are reserved for our communicant members and those guests of our confessional fellowship [W/ELS]. Thank you for respecting our practice. Please do come up to the rail for a blessing. And please speak with the pastor about receiving Holy Communion in the future. God bless your worship. Thank you.

The Divine Service Rite Two With Communion *ELH p.60*

Opening Hymn 419	Most Ancient of All Mysteries	6 verses
Chief Hymn 418	How Fair the Church of Christ Shall Stand	vv.1-4
Third Hymn 418	How Fair the Church of Christ Shall Stand	vv.5-7
Closing Hymn 420	Blest Be the Tie That Binds	6 verses

Introit *Tone 2*  *Psalm 27:1-3*

P: ♪ The LORD is my Light and my Salvation; **whom** shall I fear?/
The LORD is the strength of my life; of whom shall **I** be a-fraid?

When the wicked came **up** a-against me: /
My enemies and foes, they **stumb**-led and fell.

Psalm C: ♪ **Though an army should en****camp** a-against me: /
My heart shall not fear. *C:* ♪ **Glory-** be to the Father...

The Collect for the Day

Grant, O LORD, we beseech You, that the course of this world may be so peaceably ordered by Your direction that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, One True God, now and forever. **C:** ♪ **A-men.**

Old Testament Lesson *Isaiah 58:6-12* *ESV*

In those days *Isaiah prophesied:* [Thus says the LORD:] "Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷ Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? ⁸ Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. ⁹ Then you shall call, and the LORD will answer; you shall cry, and He will say, 'Here I am.' If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, ¹⁰ if you pour yourself out for the hungry and satisfy the desire of the

afflicted, then shall your light rise in the darkness and your gloom be as the noonday. ¹¹ And the LORD will guide you continually and satisfy your desire in scorched places and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters do not fail. ¹² And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in."

Gradual *Tone 2*  *Psalm 79:9-10*

C: ♪ Provide atonement for **our** sins, O LORD: /
Why should the nations say, "**Where** is their God?"

Help us, O God of **our** sal-va-tion: /
For the glory of Your name, **de**-liv-er us.

The Epistle *Romans 8:18-23*

Brethren, For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

Alleluia Verse *Tone 2*

Psalm 9:4,9

P: ♪ Alleluia! Alleluia! O God, You sat on the throne judging **in** right-eous-ness: / Be a Refuge for the oppressed in times of trouble. **Al**-le-lu-ia! **C:** ♪ **Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!**

The Holy Gospel according to **St. Luke the 6th Chapter:** 36-42

At that time *Jesus said:* "Be merciful, even as your Father is merciful. ³⁷ Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸ give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you." ³⁹ He also told them a Parable: "Can a blind man lead a blind man? Will they not both fall into a pit? ⁴⁰ A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. ⁴¹ Why do you see the speck that is in your brother's eye, but do not notice the log that is in your